



A Refutation of Tahirul Qadri and a Plea from the Qur'an to those who accept (and respect it)

“Tahirul Qadri ki Kilaaf – Qur'an ki faryaad”

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Foreword

The reason for the compilation of this booklet is that previous to this, there was another booklet entitled “*Saif-e-Numaan*” wherein were ten questions that were sent to members of Minhaajul Qur'an². It was absolutely necessary upon the members of this organization to clearly (inform the Muslim) public about the Islamic verdict on Mr. Tahir. However, a long time has passed and they remained silent (on this issue). We have, therefore, arrived at this conclusion that either the members of Minhaajul Qur'an have never refuted those (ten) questions (which we had initially sent) or they do not have the decency nor the Islamic decorum and responsibility to publicise the actual Islamic verdict on Mr. Tahir.

It has now become Fard (compulsory) upon us so as to protect the Muslim public from this fitna and to notify the Muslim public about the ruling (verdict) of Islam on this person. This is intended to complete the final proof against him. We also make Du'a that he (Mr. Tahir) also makes a public apology according to Islamic Law and (if he does not), we make Du'a that the Almighty ﷻ protect the Muslims from the (religious mischief) of this person. Ameen.

The Plea of the Qur'an

All Praise is due to Allah ﷻ, Durood and Salutation upon His beloved Prophet ﷺ upon whom was revealed the Blessed Qur'an so that (this Prophet ﷺ) also becomes a Warner and a Giver of Glad Tidings to the entire Universe. (Blessing also be) upon his ﷺ exemplary family ﷺ, companions ﷺ, upon those who rightfully follow him and those who follow them. May they be blessed with Divine Grace until the Day of Judgement.

It must be remembered that all those who call themselves the Ahle Kitaab and have not accepted the Holy Prophet ﷺ and the Holy Qur'an have been very explicit in this fact

¹ This decree was issued in April 2011 based on a speech delivered by Dr. Tahir on 2 January 2006 during the Christmas celebration held at the MQI premises in Lahore. While this document was being translated, Br. M. Aqib Faridi Qadri released his “**Hussam ul-Furqan ala Man Haajj al-Qur'an**” - A Refutation of the Beliefs of Dr. Tahir - Sword of the Criterion upon one who refuted the Qur'an. This is a 34 page refutation of Dr. Tahir and available on the internet. [t]

² Organisation founded by Dr. Tahir.

irrespective of which nation or country they come from, that without doubt, these people are disbelievers. The Qur'an has repeated this on many occasions. (What is surprising is that) **Mr. Tahir has actually organized and held a Christmas celebration at the offices of Minhaajul Qur'an!**³

Speaking at this same function, he declared to everyone present that⁴:

“I warmly welcome all those Christian brothers and sisters to this function held through the offices of Minhaajul Qur'an and has also been jointly organized with the Muslim Christian Dialogue Forum (MCDF) - in which our Christian brothers with their respected and esteemed leaders - and which also includes members of other religious and social organizations (have come) with their Padris. We (take this opportunity) of warmly and sincerely once again welcoming them to this Christmas celebration and I also congratulate them on the occasion of Christmas.

“(There is no doubt that) the celebration of Christmas within the Christian world held by those who hold Christian beliefs holds the same importance as the celebration of Meelad-un-Nabi within the Islamic religion. The Muslim celebrates the Meelad-un-Nabi on the 12th of Rabi-ul-Awwal. The word “Meelad” is used for “birth”. This celebration of the Prophet's ﷺ birth or birthday is held all over the world. At the same time, our Christian brothers also celebrate the birth of Jesus in the month of December on this specific date. **The nature of both these programs is the same.** Therefore, this is of the same vein.

“(It must be remembered) that a Muslim can never be called a Muslim even if he reads the Kalima or performs Namaaz, or Hajj, or gives Zakah or fulfils all the conditions of Islam, - even believes in the Qur'an, accepts all the teachings of Islam and even practises on them, - and yet, in spite of fulfilling all of these, - if for one slightest moment, (this same Muslim), has the slightest doubt in the Prophet-hood, the messenger-ship, the great status, the great amazing deeds and miracles, in his great name, in his descent to this world, in the Revelations sent to him, in his message and (this same Muslim) - says that he does not accept (Nabi 'Isa), all of those things which he has believed in and all its dimensions would be of no benefit to him! Even though, he has accepted (all of these Islamic beliefs and acted on these Islamic practises), he would still be considered a Kaafir.

“If the world is divided, it would be divided into “believers” and “non-believers”. In an academic sense, the “non-believers” are called “Kaafirs”. The “believers” are those who believe in the Divine Revelation of the Almighty, who believe in the Revealed Books and who believe in the Prophets. Therefore, when we divide the believers and non-believers, (we can conclude that) the Jews, the Christians and the Muslims, **these three religious groups are included within the believers! They are not included among the Kuffaar.** All those who do not believe in any revealed Prophet or Messenger or any Revealed Book is to be included among the “non-believers”. The believers are then also divided between the “Muslims” and the “Ahle Kitaab”. The Qur'an itself has (specific) laws for the “disbelievers” and (specific) laws for the “Ahle Kitaab”.

³ Bold emphasis by translator.

⁴ Translation of Dr. Tahir's Urdu speech from audio cd. The Shaikhul Hadith has copied the main parts of his speech in Urdu in his Fatwa. I have translated this in English as closely as possible to the Urdu text. Although the Shaikhul Hadith has left out the names of the attendees of the function, nevertheless the important gist of Dr. Tahir's speech was written as close as possible to Dr. Tahir's original words. [t]

“If we carefully examine the Qur'an, the Sunnah and the teachings of the Holy Prophet ﷺ, then it becomes apparent that this relationship and connection (which is based on) faith, on the Divine Revelation, on belief in the Hereafter, on beliefs in the Prophet, Messengers, on the Revelations sent by the Almighty ﷻ, on faith in the Last Day, etc. which is common to both, (we have to conclude) **that both these beliefs and faiths are very similar**”.

Addressing these same Christians, Mr. Tahir continues:

“You have arrived at your home and no other place. If the time for your worship has arrived, as the Muslims would shortly be going to the Masjid to pray, (in like manner), the Masjid in Minhaajul Qur'an not only at this moment or event, but forever, **(this Masjid at Minhaajul Qur'an) will remain open to you**. It is not because there is any political agenda or a political event at this moment or a political rally going on. Someone might think that it is a political necessity (which is why I have opened the doors to you). No, I do not have any political need. I remove you people from any implications in this lecture. I have shown my shoe at those who are in political power and might. I have also thrown my shoe at them. There is no need for politics now. Even now when I have called you and welcomed you and have arranged a function in this regard and have even opened the doors of the Masjid (for you), then it means that I have not stepped forward with any ulterior motive. This is solely based on my faith! Thank you very much”. (end of CD).

In the monthly magazine of Minhaajul Qur'an, it was reported that:

“The program commenced in the Minhaajul Qur'an Conference Hall in the morning at 10.30 a.m. (It commenced with) recitals from the Holy Qur'an and from the (blessed) Bible. The deputy leader of Minhaajul Qur'an, Brigadier Iqbal Ahmed Khan also presented the welcome address. Thereafter, Shaheen Mehdi and Muneer Bhati sang a few Christian songs and read a few Christian verses. The head organizer, Dr. Raheeq Ahmed Abbasi, addressing the crowd declared that, “to celebrate the birthday of Nabi 'Isa is part of our Imaan”. (Minhaajul Qur'an monthly, Feb. 2008, pg. 73)

In one of the programs of Mr. Tahir, the crowd also chanted many times, “Muslims and Christians are brothers” while welcoming Mr. Tahir. (as heard on CD).

We present the following words of the Holy Qur'an which seems to be “screaming” at the Muslims and calling to the Muslims that in spite of them, look at how Mr. Tahir is treating (this Qur'an). When will the Muslims awake?

What is even more shocking is that Mr. Tahir considers Hadrat Abu Bakr ؓ as nothing but only a political selection or leader. He even happily lectured at an Imam Bara (Shi'a place of worship) and shamefully chanted on many occasions that “Sunnis and Shias are brothers.” He even shouted that those who separate a Sunni and Shi'a should themselves be made into two. In the name of loving Hadrat Ali ؓ, he completely adorned himself as a Shi'a. He even issued a decree that it was permissible to read Salaah behind a Tableeghi. This certainly became a source of distress for ordinary Muslims because he thought of them as an illiterate community. Yet, tragically, this man has not stopped there. He has now even went to the extent of announcing that Christians and Muslims are brothers!

The clear and apparent Kufr of the Ahle Kitaab as declared in the Holy Qur'an!

In the Surah Ale Imran, verse 64, the Almighty ﷻ declares that:

قُلْ يَٰٓأَهْلَ ٱلْكِتَٰبِ تَعَالَوْا۟ إِلَىٰ كَلِمَةٍ سَوَآءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا ٱللَّهَ وَلَا نُشْرِكَ بِهِۦ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِّن دُونِ ٱللَّهِ ۚ فَاِن تَوَلَّوْا۟ فَعُقُوْا۟ ۖ اَشْهَدُوْا۟ بِأَنَّا مُسْلِمُوْنَ ﴿٦٤﴾

Say: “O people of the Book! Come to common terms as between us and you: that we worship none but Allah. That we associate no partners with him; that we erect not, from among ourselves, Lords and patrons other than Allah.” If then they turn back, say: “Bear witness that we (at least) are Muslims (bowing to Allah’s Will)”. [Surah Ale Imran: 64]

This verse of the Holy Qur'an is screaming out to the Ahle Kitaab, the Christians and Jews, not to worship anyone except Allah ﷻ and not to worship anyone as a deity except Allah ﷻ as the Muslims are people who only accept Allah ﷻ as their Deity of worship. The Muslims are also the ones who worship the Almighty ﷻ as One Divine Creator. Do you think the Christians and Jews obeyed this Divine Command? The answer to this is a clear no!

Here is the proof from the Holy Qur'an. In Surah Taubah, verse 30, the Almighty ﷻ answers:

وَٱقَالَتِ ٱلْيَهُودُ عُزَيْرٌۭ ابْنُ ٱللَّهِ وَٱقَالَتِ ٱلنَّصَارَى ٱلْمَسِيْحُ ابْنُ ٱللَّهِ ۚ ذَٰلِكَ قَوْلُهُمْ بِٱفْوَهِهِمْ ۖ يُضَاهِئُونَ قَوْلَ ٱلَّذِينَ كَفَرُوْا۟ مِن قَبْلُ ۖ قَتَلْتَهُمُ ٱللَّهُ ۚ اِنَّى۟ يُؤَفِّكُوْنَ ﴿٣٠﴾

The Jews call ‘Uzair a son of Allah and the Christians call Christ the son of Allah. That is a saying from their mouth; (in this way) they but imitate what the unbelievers of old used to say. Allah’s curse be on them. How deluded they are (and) away from the truth! [Surah Taubah: 30]

This verse of the Holy Qur'an clearly tells us that the Christians and Jews are clear and open disbelievers and nothing but idol-worshippers. They consider Hadrat Uzair ؑ and Hadrat ‘Isa ؑ as gods and even worship them!

The Christians have gone one further. They actually consider their padris and popes as gods and even worship these so called “saints”. At the same time, we have people like Mr. Tahir who publicly announces that these Christians and Jews are not disbelievers! This statement of his completely rejects the pronouncement of the Holy Qur'an. Yet, his followers not only accept him as a true leader, they even consider him not less than a Prophet! The reason is that even though he rejects the Qur'an openly and even rejects the legitimate leadership of Hadrat Abu Bakr ؓ, in spite of this, they still consider him as being true. However, when people approach him and caution him that this road which he has chosen is the path of Kufr and not the path of Islam, he becomes an enemy of that person and begins to dislike that person. If he thinks that he is sinless he needs to be reminded that the only two groups of creation who are sinless are the Prophets ؑ and the Angels ؑ. All other humans do make mistakes. If they consider Mr. Tahir less than a Prophet, at least they should think and ponder about this and after arriving at the truth, they should give him advice. If he listens to

their advice, it is good; otherwise, they should break off all relationships with him. Yet, sadly, the only wish they have is that nothing should be said to Mr. Tahir.

“It is something which should be thought about and thought about constantly.”

In Surah Ale Imran, verse 70, the Almighty ﷻ declares that:

يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَأَنْتُمْ تَشْهَدُونَ ﴿٧٠﴾

O people of the Book! Why do you reject the Signs of Allah, of which you (yourselves) are witnesses? [Surah Ale Imran: 70]

Again in Surah Ale Imran, verses 72 and 73, the Almighty ﷻ declares:

وَقَالَتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ ءَامِنُوا بِالَّذِي أُنْزِلَ عَلَى الَّذِينَ ءَامَنُوا وَجْهَ النَّهَارِ
وَكَفَرُوا ءَاخِرَهُ لَعَلَّهُمْ يَرْجِعُونَ ﴿٧٢﴾ وَلَا تَتُومِنُوا إِلَّا لِمَن تَبَعَ دِينَكُمْ قُلْ إِنَّ اللَّهَ هَدَى
هُدًى اللَّهُ أَن يُؤْتِيَ أَحَدٌ مِّثْلَ مَا أُوتِيتُمْ أَوْ يُحَاجُّوكُمْ عِنْدَ رَبِّكُمْ قُلْ إِنَّ الْفَضْلَ بِيَدِ
اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٧٣﴾

A section of the people of the Book say: “Believe in the morning what is revealed to the believers (Muslims) but, reject it at the end of the day; perhaps they may (themselves) turn back: “And believe no one unless he follows your religion.” Say: “True guidance is the guidance of Allah. Do you fear that a Revelation be sent to someone (else) like unto that which was sent unto you? Or that those (receiving such revelation) should engage you in argument before your Lord?” Say: “All bounties are in the Hand of Allah. He Grants them to whom He pleases: and Allah cares for all, and He knows all things.” [Surah Ale Imran: 72-3]

In Surah Ale Imran, verse 77, the Almighty ﷻ declares that:

إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا أُولَٰئِكَ لَا خَلْقَ لَهُمْ فِي الْآخِرَةِ وَلَا
يُكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ إِلَيْهِمْ يَوْمَ الْقِيَمَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٧﴾

As for those who sell the Faith which they owe to Allah and their own plighted word for a small price, they shall have no portion in the Hereafter: nor will Allah (Deign to) speak to them or look at them on the Day of Judgment, nor will He cleanse them (of sin): they shall have a grievous penalty. [Surah Ale Imran: 77]

If anyone performs the same act which the Christians are doing such as wearing the cross, then Mr. Tahir certainly fits in this category. In other words, a lie is identical to the liar. This person also is completely declaring something which is totally against the injunctions of the Qur'an and is publicly declaring that these (Christians and Jews) are not Kaafirs.

In Surah Maida, verse 61, the Almighty ﷻ declares:

وَإِذَا جَاءُوكُمْ قَالُوا ءَامَنَّا وَقَدْ دَخَلُوا بِالْكَفْرِ وَهُمْ قَدْ خَرَجُوا بِهِ ۖ وَاللَّهُ أَعْلَمُ بِمَا
كَانُوا يَكْتُمُونَ ﴿٦١﴾

When they come to you, they say: “We believe”: but in fact they enter with Kufr and they leave with the same (Kufr), but Allah knows full well all that they hide. [Surah Maida: 61]

In like manner, there are numerous other verses which clearly pronounce the Kufr of these people. We do not have the intention of presenting all of them but merely proving that the Qur'an has explicitly called these people Kaafir. Tahir Sahib however, clearly refutes the Kufr of these people [i.e. he doesn't consider them Kaafirs]! He clearly wishes to prove that since there are a few differences between the Ahle Kitaab and the rest of the disbelievers, he wishes to refute their Kufr and tries his level best to prove that these Christians and Jews are actually like Muslims in their beliefs. Sadly for him however, the Almighty ﷻ is clearly stripping the liars and fraudsters naked in this entire argument.

Even though the Kufr of the Christians have been proven since they are also included with the Jews among the Ahle Kitaab, however, there are numerous verses in the Holy Qur'an which clearly proves the Kufr of these Christians as a separate group altogether.

In Surah Maida, verses 72 and 73, the Almighty ﷻ declares that:

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ ۖ وَقَالَ الْمَسِيحُ يَبْنَىٰ
إِسْرَءِيلَ أَعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ ۖ إِنَّهُ مَن يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ
وَمَا وَهُهُ النَّارُ ۖ وَمَا لِلظَّالِمِينَ مِن أَنْصَارٍ ﴿٧٢﴾ لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ
ثَلَاثَةٍ ۚ وَمَا مِنْ إِلَهٍ إِلَّا إِلَهُ وَاحِدٌ ۚ وَإِن لَّمْ يَنْتَهُوا عَمَّا يَقُولُونَ لَيَمَسَّنَّ الَّذِينَ كَفَرُوا
مِنْهُمْ عَذَابٌ أَلِيمٌ ﴿٧٣﴾

They do blaspheme who say: “(Allah) is Christ the son of Mary.” but said Christ: “O Children of Israel! Worship Allah, My Lord and your Lord.” Whoever joins other gods with Allah, Allah will forbid him the Garden, and the fire will be his abode. There will for the wrong-doers be no one to help. Surely, disbelievers are those who said: “Allah is the third of the three (in a Trinity).” but there is no deity (god) (none who has the right to be worshipped) but one Deity (Who is Allah). And if they do not stop from what they say, verily, a painful torment will befall the disbelievers among them. [Surah Maida: 72-3]

Hadrat Maulana Na'eemudeen ؒ in the “*Khazaa'inul Irfaan*” explains that, “there have been many groups within the Christians, among them the Yaqoo-biyah and the Malaka-niyah. These people claimed that Maryam ؑ had given birth to a god. They also claimed that God had become encompassed with the being of Nabi 'Isa ؑ and has become one with him. Hence, Nabi 'Isa ؑ has become a god.” May Allah ﷻ protect us from this Kufr.

The majority of the commentators of the Qur'an have explained that the idea of "trinity" held by the Christians is meant that God, 'Isa and Maryam have all become gods. What is common among them is that they have all become gods. The Islamic Jurists have also explained that the Christians have clearly admitted that the father, the son and the Holy Ghost (Ruhul Quds), all three of them are one god.

In Surah Maidah, verse 17, the Almighty ﷻ declares that:

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ ۚ قُلْ فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ أَنْ يُهْلِكَ الْمَسِيحَ ابْنَ مَرْيَمَ وَأُمَّهُ ۚ وَفِي الْأَرْضِ جَمِيعًا وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ۚ يَخْلُقُ مَا يَشَاءُ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٧﴾

Surely, in disbelief are they who say that Allah is the Messiah, son of Maryam (Mary). Say (O Muhammad ﷺ): "Who then has the least power against Allah, if He were to destroy the Messiah, son of Maryam (Mary), his mother, and all those who are on the earth together?" And to Allah belongs the dominion of the heavens and the earth and all that is between them. He creates what He wills. And Allah is able to do all things. [Surah Maidah: 17]

Again in Surah Maida, verse 14, the Almighty explains:

وَمِنَ الَّذِينَ قَالُوا إِنَّا نَصْرِي أَخَذْنَا مِيثَقَهُمْ فَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ ۖ فَأَغْرَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ ۚ وَسَوْفَ يُنَبِّئُهُمُ اللَّهُ بِمَا كَانُوا يَصْنَعُونَ ﴿١٤﴾

And from those who call themselves Christians, we took their covenant, but they have abandoned a good part of the message that was sent to them. So we planted amongst them enmity and hatred till the Day of Resurrection (when they discarded Allah's Book, disobeyed Allah's Messengers and His orders and transgressed beyond bounds in Allah's disobedience). And Allah will inform them soon of what they used to do. [Surah Maida: 14]

Besides these, there are numerous other verses in the Holy Qur'an which clearly proves the Kufr of these Christians.

What is the Islamic Decree on Mr. Tahir?

1. We see that **Mr. Tahir called these Christians to Minhaajul Qur'an and opened the doors of the Masjid to them. On Christmas Day, he also ate a cake with them, displayed extreme friendship for them and announced to everyone present that these people were not Kaafirs.** In the same function, he also informed everyone present that those who refute the Prophet-hood of Nabi 'Isa عليه السلام are disbelievers.

The question we would like to ask (him and his supporters) is, who was present there that would refute the prominent status and Prophet-hood of Nabi 'Isa ﷺ? All Praise is due to Allah ﷻ in that a Muslim is born with this belief and has always maintained this belief that as long as a person does not accept the Prophet-hood of Nabi 'Isa ﷺ, that person can never be considered or called a Muslim. This is an integral part of Islamic belief. Mr. Tahir knew this fact and obviously he also knew that a Christian would never dispute the Prophet-hood of Nabi 'Isa ﷺ. Therefore, what was the need for this statement?

Yes, if there was an announcement which was necessary then that statement should have been that if anyone refutes the Prophet-hood of Nabi Muhammad ﷺ, that person is certainly a disbeliever or a Kaafir. However, Mr. Tahir had a problem with this because if he made this announcement the Kaafirs sitting there would have become angry with him. His intention was to make them happy, hence, he changed the paint brush. Instead of inviting them to Islam, he started to pronounce publicly that their Kufr was actually Islam. He declared, "These people are believers and not Kaafirs". We seek protection in Allah ﷻ from these words of Kufr.

2. **He has even declared that these Christian priests or Padris are the same as Islamic Scholars ('Ulama).** He even declares that whether it is a Christian Priest or the Islamic 'Ulama, their thinking or internal make up is the same. What is even more shocking is that **he has declared that these Christians priests with their crosses around their necks are equal to the 'Ulama!** Even though a Muslim who is not an Islamic scholar himself is not equal to a Muslim scholar.

In Surah Zumar, verse 9, the Almighty clearly makes this distinction by declaring that:

أَمَّنْ هُوَ قَنِتٌ ءَانَاءَ اللَّيْلِ سَاجِدًا وَقَائِمًا يَحْذَرُ الْآخِرَةَ وَيَرْجُوا رَحْمَةَ رَبِّهِ قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ إِنَّمَا يَتَذَكَّرُ أُولُوا الْأَلْبَابِ ﴿٩﴾

Say: "Are those who know equal to those who know not?" it is only men of understanding who will remember. [Zumar: 9]

We ask how these disbelieving Pastors have suddenly become equal to the rightly-guided 'Ulama of Islam? At the same time, how have they actually become people who can be considered as learned people?

3. In the monthly magazine of Minhaajul Qur'an, it reported that this program commenced at 10.30 a.m. in the Conference Hall of Minhaajul Qur'an. **It started with recitals from the Holy Qur'an and from the "blessed?" Bible.** It was officially opened by the second in command of Minhaajul Qur'an, namely, Brigadier (retired) Iqbal Ahmed Khan. Thereafter, a certain Shaheen Mehdi and a certain **Muneer Bhat sang a few Christians songs and read a few Christians verses.** The head organizer, Dr. Raheeq Ahmed Abbasi during his speech declared that, **"to celebrate the birthday of Nabi 'Isa is part of our Imaan".** (Monthly Minhaajul Qur'an, Feb. 2008, pg. 73)

There is no doubt that the Muslims believe in every book that was Divinely revealed. However, you must remember that the present Bible is something which our Holy Qur'an itself describes as a book which has been altered and changed! Hence, to actually compare it with the Qur'an, to call it equal and to even publicly read it is nothing but an act which is trying to disprove and belie the Holy Qur'an! What must be the state of the Qur'an at that moment? We can also assume it must be saying, "Look at this idiot! Firstly, he makes the

misguided and misled Christians scholars equal to the rightly-guided 'Ulama of Islam. Then he competes with me by bringing an altered and defrauded book as something which is equal to me! In fact, he has done the same thing with me which the disbelievers used to do in early times".

The 'Ulama have clearly declared an Islamic ruling that to join an un-Islamic celebration and to respect this un-Islamic celebration is nothing but Kufr. Yet, you people at Minhaaj have actually organized yourselves this Christmas celebration and openly invited these Christian priests who have come with crosses clearly displayed around their necks. Surprisingly, even though these people are considered as clear Kaafirs, they have proved themselves even stronger in their faith (Kufr) than the members of the Minhaaj because they arrived with their crosses still around their necks. By doing this, they have actually slapped the faces of the members of the Minhaaj. They must be laughing inside and uttering to themselves, "you people have totally ignored your own religion and have actually organized a Christmas program. You people are even publicly declaring that we are not Kaafirs. However (in our Kufr), we do not hold back. We have clearly refuted your Qur'an by wearing these crosses and the announcement of Mr. Raheeq Khan is like a double bonus for us in that even he has publicly announced that the celebration of Christmas is actually part of Islamic faith." There is no doubt that this belief of Christmas being a part of Imaan is something which can only be the faith of the members of the Minhaajul Qur'an.

All Praise is due to Allah ﷻ, Muslims clearly refrain from attending the religious functions of these disbelievers and do not for a moment doubt the Kufr of these people.

There is no doubt that Mr. Tahir not only supports these disbelievers, but he has also openly refuted all those verses of the Holy Qur'an which has declared these people as Kaafirs. He happily accepts gifts from these people and gleefully cuts a cake with them. He even asks them to make a Du'a and prayer. All these acts are acts of Kufr and heresy. **There is no doubt that after accepting Islam, Mr. Tahir has now become an open heretic and a Kaafir.**

Removing a doubt

There are certain people today who think and believe that if there is one point of Islam in a person, then we should not call that person a Kaafir. This is completely incorrect. Are there no similarities in certain actions between the Muslims, the Christians and Jews? There are. However, the Qur'an has openly declared these people as Kaafirs.

What the 'Ulama have said is that if there are certain Islamic implications in the statement of a Muslim, then he would not be called a Kaafir. However, these misled people have gone completely opposite by even declaring that they would not even call a Kaafir a Kaafir! In their misconstrued faith, they ask, "What guarantee do we have that, that person would actually die as a Kaafir?" This itself is also incorrect because the Qur'an has clearly called a Kaafir a Kaafir. In like manner, we ask them, why should you call a Muslim a Muslim? How do you know that he will die as a Muslim?

The final moments of a person is known only to the Almighty ﷻ. However, Islamic Law has made a clear distinction between a Muslim and a Kaafir. If you do not call a Kaafir a Kaafir, does it mean that you would treat him in the same manner which you treat a Muslim? You must remember that there are numerous laws in Islam which clearly informs us that there are major differences between a Muslim and a non-Muslim. (Bahaar-e-Shari'ah, Part 9, pg. 142).

In short, Mr. Tahir has clearly become a Kaafir and Murtad. We suggest that you people keep aside your personal thoughts and ideas to one side and your so-called open misconstrued democratic thinking and listen to the Holy Qur'an and Ahadith in this regard.

We urge you to ask yourself this question based upon the following facts. Are you prepared to listen to these Islamic injunctions or are you only prepared to defend Mr. Tahir at any cost?

The Decision of the Holy Qur'an

In Surah Baqarah, verse 217, the Almighty ﷻ declares that:

يَسْأَلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ قِتَالٍ فِيهِ قُلْ قِتَالٌ فِيهِ كَبِيرٌ وَصَدٌّ عَن سَبِيلِ اللَّهِ وَكُفْرٌ بِهِ وَالْمَسْجِدِ الْحَرَامِ وَإِخْرَاجُ أَهْلِهِ مِنْهُ أَكْبَرُ عِندَ اللَّهِ وَالْفِتْنَةُ أَكْبَرُ مِنَ الْقَتْلِ وَلَا يَزَالُونَ يَقْتُلُونَكُمْ حَتَّى يَرُدُّوكُمْ عَن دِينِكُمْ إِنِ اسْتَطَعُوا وَمَن يَرْتَدِدْ مِنْكُم عَن دِينِهِ فَيَمُتْ وَهُوَ كَافِرٌ فَأُولَئِكَ حَبِطَتْ أَعْمَلُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢١٧﴾

They ask You concerning fighting in the sacred months, say, "Fighting therein is a great (transgression) but a greater (transgression) with Allah is to prevent mankind from following the Way of Allah, to disbelieve in him, to prevent access to Al-Masjid-al-Haram (at Makkah) and to drive out its inhabitants and Fitnah is worse than killing. They will never cease fighting you until they turn you back from your religion if they can. And whosoever of you turns back from his religion and dies as a disbeliever, then his deeds will be lost in this life and in the Hereafter and they will be the dwellers of the Fire. They will abide therein forever." [Surah Baqarah: 217]

In Surah Maidah, verse 54, the Almighty ﷻ declares again:

يَأْتِيهَا الَّذِينَ ءَامَنُوا مَن يَرْتَدَّ مِنْكُم عَن دِينِهِ فَسَوْفَ يَأْتِي اللَّهَ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا تَخَافُونَ لَوْمَةَ لَائِمٍ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٥٤﴾

O You who believe! whoever from among you turns back from his religion (Islam), Allah will bring a people whom He will love and they will love Him; humble towards the believers, stern towards the disbelievers, fighting in the way of Allah and never afraid of the blame of the blamers. That is the Grace of Allah which He bestows on whom He wills. And Allah is All Sufficient for His creatures needs, the All Knowing. [Surah Maidah: 54]

In Surah Taubah, verses 65 and 66, the Almighty ﷻ declares that:

وَلَيْن سَأَلْتَهُمْ لَيَقُولُنَّ إِنَّمَا كُنَّا نَخُوضُ وَنَلْعَبُ قُلْ أَبِاللَّهِ وَءَايَاتِهِ وَرَسُولِهِ كُنْتُمْ
تَسْتَهْزِئُونَ ﴿٦٥﴾ لَا تَعْتَذِرُوا قَدْ كَفَرْتُمْ بَعْدَ إِيمَانِكُمْ

If you ask them (about this), they declare: “We were only talking idly and joking.” Say: “Was it at Allah and his Ayats and his Messenger that you were mocking?” Make no excuse; you have become Kaafirs after believing. [Surah Taubah: 65-6]

By refuting these words of the Holy Qur'an and accepting these Christians and Jews as believers, Mr. Tahir has clearly refuted the statement of the Holy Qur'an. The Qur'an declares that these people are Kaafirs, Mr. Tahir says no! In this way, he has by his words and actions clearly declared that the Almighty ﷻ and His beloved Prophet ﷺ have spoken (Allah ﷻ forbid) a lie! It is quite clear than anyone who tries to belie the Almighty ﷻ and His beloved Prophet ﷺ is himself a Kaafir and Murtad.

The Decision of the Hadith Shareef

In the *Sahih Bukhari* and *Sahih Muslim*, Hadrat Abdullah ibn Masood ؓ narrates that the Holy Prophet ﷺ has declared that, “The blood of that person is not Halaal (in other words he cannot be killed), who declares that there is no deity worthy of worship except Allah ﷻ and also bears witness to my Prophet-hood except three people. The person who must be killed to avenge another (who he had killed), the married person who performs adultery and the person who divorces his religion and (religious) group.”⁵ (Bukhari #6878, Muslim #4375, Tirmidi #1402, Sunan Nisaa'I #4016 and Ibn Majah #2534).

In the authentic book of *Bahrur Raa'iq* which is the commentary of *Kanzud Daqaa'iq* it is declared that, “A person who refutes an authentic Hadith or declares that he has heard a bad Hadith, that person would immediately become a Kaafir.” (Vol. 5, pg. 205-6).

If this is the Islamic ruling on someone who refutes an authentic Hadith Shareef, what would be the condition of that person who refutes the Holy Qur'an?

In the *Fatawa Alamgiri*, Vol. 2, pg. 265, under the title of the same words, explains that, “Whosoever refutes an authentic Hadith Shareef becomes a Kaafir.”

In the same book, Vol. 2, pg. 266, it is further declared that, “When a person refutes a Qur'anic verse, or mocks a certain verse of the Qur'an and in the *Fatawa Khazaanah* it is stated and if he finds faults with a Qur'anic verse, he immediately becomes a Kaafir. The same has been echoed in *Fatawa Tataar Khan*”.

In *Bahrur Raa'iq*, the commentary of the *Kanz*, it is again stated that, “A person who refutes a Qur'anic verse or mocks at a certain verse, would become a Kaafir.”

Hence, a person who doubts the punishment that is to befall a Jew and Christian is certainly a Kaafir. Similarly, a person who refutes the disbelief of these people and still considers these

⁵ The original Urdu document quoted all the Ahadith in Arabic. Due to some Arabic letters being illegible, as the Urdu book was a scanned version from the internet and not very clear, I have not typed in the Ahadith Shareefs for fear of misquoting the Ahadith. [t]

people as Muslims, there is no doubt in the punishment which is to befall this person! In fact, one is certain about the punishment which is to befall this person.

In *Fatawa Alamgiri*, it is stated that, "It has been reported from ibn Salaam that anyone who declares that he has no knowledge that when the Christians and Jews would arise again and that they would be punished in the Fire of Hell, all our Mashaa'ikh and even the teachers of these Mashaa'ikh have given a legal ruling that this person would become a Kaafir. This has also been mentioned in *Fatawah Itaabiyah*⁶".

The same context has been declared in *Bahrur Raa'iq*, Vol. 5, pg. 206 where it stated that the same law would apply to that person who admits that he does not know (whether these Christians and Jews) would be punished after awaking from death.

In *Bahar-e-Shari'ah*, Vol. 9, pg. 149, it is clearly explained that, "A person who relates a defect to any Qur'anic verse, or disrespects it or mocks it, (that person) would become a Kaafir".

Mr. Tahir however, has gone one further. He has clearly disputed the Qur'an and Hadith. He has related a lie to the Almighty ﷻ and His Prophet ﷺ among others. There is no doubt that this person has left the folds of Islam and has become a Kaafir and Murtad.

In the same book, *Bahar-e-Shari'ah* it is further explained that, "to attend the religious functions of the disbelievers and to increase the status or stature of their religious gatherings (by attending) is clear Kufr."

Mr. Tahir and his members have not only attended, he has actually invited them to his house or centre and celebrated Christmas with them! At the same time, by making them equal to Muslims and trying to create unity among them and Muslims, he has insulted the Muslims and Islam.

In the *Fatawa Alamgiri*, pg. 276, it is stated, "If a person says that Christians are better than fire-worshippers or that Christians are better than Jews (or *vice versa*), that person would immediately become a Kaafir."

A'la Hadrat, Imam Ahmed Raza ﷻ explains: "There is Ijma' or consensus in this that, a person who does not call a disbeliever such as a Christian, or Jew or any (other disbeliever) a Kaafir, or he hesitates in calling (someone a disbeliever), or doubts the (Kufr) of that person, than this person (himself becomes a Kaafir). The reason is that Imam Qadi Abu Bakr Baaqi-laani has explained that there is irrefutable Islamic proof (on this) and there is also the Ijma' of the Ummah (on this issue meaning), the Kufr of (these disbelievers). Therefore, a person (Muslim) who hesitates in this has belied an irrefutable proof of Islamic Law, (even if he,) doubts this (irrefutable proof). And this can only emanate from a Kaafir." (Fatawa Radawwiyah, Vol. 6, pg. 271)

Mr. Tahir has compared these disbelievers to Muslims. He has even compared their misguided teachings to Islam and has considered their Kufr the same as Islam. Why has he not become a disbeliever?! In fact, there is absolutely no doubt in his Kufr and heresy.

An appeal is made to responsible 'Ulama and mature-minded people who spread Islam that it has become Waajib upon them to refute this heretic using their knowledge to do so. They should also take his name when they are refuting him so that from the East to the West the true nature of his misled movement becomes apparent to all innocent Muslims. It is

⁶ Name of Kitaab cannot be clearly seen in Urdu document. [t]

Waajib to take this person's name in public and refute his evil teachings. The teachings of this misled person are similar to the evil as propounded by people such as Pharaoh, Nimrod and Abu Lahab. Those Ahadith which indicate that the hypocrites should be thrown out of the Masjid are also applicable to him and his devious close supporters. We urge you to ignore your weaknesses and come into the battlefield otherwise Islam would never forgive us.

We look forward to a time when the members of Minhaajul Qur'an and all those associated with it will make a public announcement that any person who belies the Almighty ﷻ and His Prophet ﷺ is certainly a Kaafir and heretic and that they are also with the rightly-guided Muslims. They must also make this public announcement that they themselves would refute Mr. Tahir and are immediately breaking all ties with him. Instead of supporting and defending him any further, they are now concerned about their own condition in the Hereafter!

This is our plea and Glory belongs to Almighty Allah ﷻ
Abul Abraar Mohammed Fazl-e-Rasool As Siyaalwi
Servant – Darul Iftah, Darul Uloom Ghousia Radawiyah,
Androon Lorry main centre. Sarghooda.
Saturday 28th Rabi-us-Thani 1432
13th April 2011